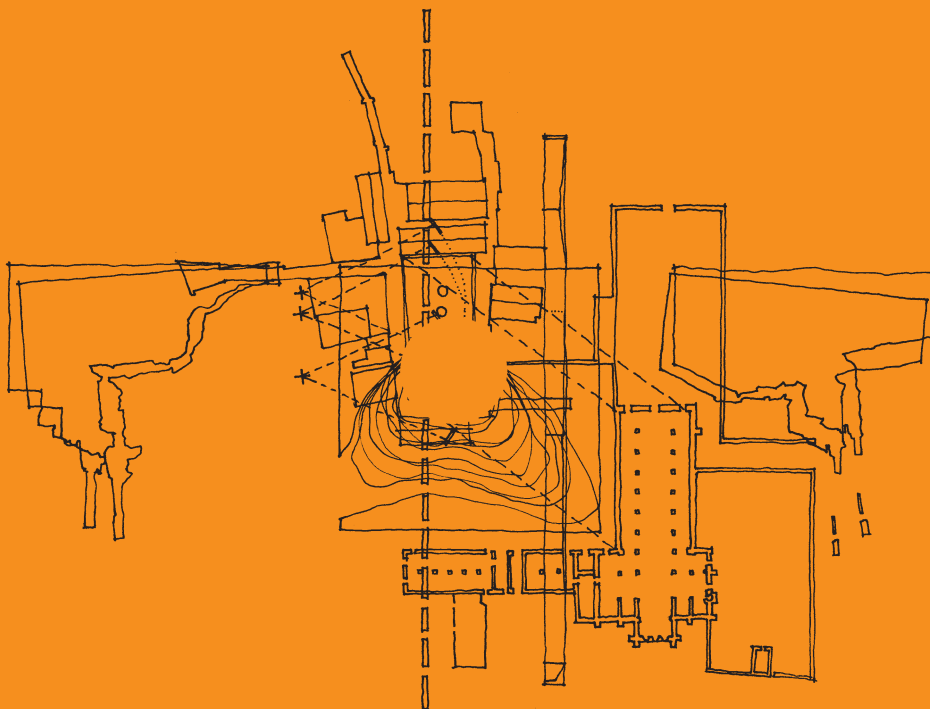


Gorchakov's Wish



by Kreider + O'Leary

Project Details

Practice: Kreider + O’Leary

Designers: Kristen Kreider and James O’Leary

O’Leary and Kreider are partners in the collaborative practice Kreider + O’Leary. This project has joint and equal authorship of all project elements, including texts, academic papers, image construction, visuals, performances, and documentation.

Title: Gorchakov’s Wish

Output type: Performance

Lead venue: Kursaal, San Sebastián, Spain (Sep 2011)

Other venues: The Centre for Creative Collaboration, London (Apr 2011); Triangle Space, Chelsea College of Art and Design, London (Apr 2009); Stephen Lawrence Gallery, University of Greenwich, London (Jan 2009)

Funding: Irish Arts Council Architecture Bursary Award £5,000; CCW (Camberwell, Chelsea and Wimbledon Colleges of Art) University of the Arts Research Fund £3,000

Budget: £8,000





Statement about the Research Content and Process

Description

***Gorchakov's Wish* engages with the penultimate scene of Andrei Tarkovsky's film *Nostalghia* (1983). Tarkovsky's syntax of the slow extended tracking shot induces a contemplative state from which to observe the movement of a figure through an atmospheric Italian landscape, over a prolonged time. Using the above site as a case study, the aim of the project is to explore how we experience place and how we can communicate this experience to others in a meaningful way through moving image and performance practice.**

Questions

- 1. How can we communicate a meaningful experience of 'lost' place through performative methods of documentation?**
- 2. How can site-specific performance documentation construct a calibrated relationship between movement, place and image that relates to and expands upon Andrei Tarkovsky's theory and practice of the film-image?**
- 3. How can complex film-images inform a contemporary art and architecture practice, leading to the generation of an original artefact?**

Methods

Taking this nine-minute four-second scene from Tarkovsky's film as a site, its material and symbolic qualities are transformed into architectural performance through various forms of production: performance, installation and video production. The project develops a method extracted from –and combining– architecture, film and poetry. Its objective is twofold: to extend the language of performance and documentation by enacting each through interdisciplinary practice, and to expand upon a theory and practice of the 'film-image,' as initially suggested by Andrei Tarkovsky.

Dissemination

The work has been developed and presented in differing formats through performances, exhibitions, talks, papers and a residency over a three-year period between 2008 and 2011, culminating in a screening of the 20-minute HD video work *Gorchakov's Wish* at the 'On the Image' conference, San Sebastián Film Festival, San Sebastián, Spain.

**1 (*previous page*)
Bagno Vignoni, Italy,
showing the Santa
Caterina Pool in the
foreground, where
scenes in *Nostalghia*
are set**



2

Handwritten notes and sketches on a piece of paper, organized into five numbered sections:

- 1** *pool light* [sketch of a pool with a light fixture]
- 2** *window* [sketch of a window with a light fixture]
- 3** *colour fence* [sketch of a building facade with a central archway]
- 4** *tree* [sketch of a tree]
- 5** *foot* [sketch of a foot]

Other sketches include a *semat: building perspective*, *colour 'washing'*, *'bitching'*, and *'emerging'*. A central note reads: "when looking in the design, it is in the form of a person (person + architecture) combined".

PLATO
Mystery of the cave
 - perception
 - representation
 - representation

catalogue of fragments
 - down photographs of famous sites
 - West bank architecture according to the archive
 - Dagon Vagan photo, plan
 - San Calogone plane training according to the archive
 - architecture + projects from R.V.
 - performance paper - Triangle, Dotted, etc.
 - Vagan
 - drawings + sketches

what was past ... what will be present
 [sketch of a diagram with 'past' and 'future' labels]

Mystery of 5 Elements - Lane 210 [A rhetorical manipulation of metaphors - in order to elicit a response.]

[FILM IMAGES]

3

Introduction

Gorchakov's Wish engages with the work of acclaimed Russian filmmaker Andrei Tarkovsky, specifically, the penultimate scene from his film *Nostalghia* 2 (1983).

In this scene a single extended take and tracking shot follows the protagonist, the poet Gorchakov, as he enacts a ritualistic performance carrying a lit candle across the drained expanse of the Santa Caterina Pool – a natural thermal spring in the Tuscan hillside village of Bagno Vignoni. [fig. 1]

The resulting film-image is infused with an atmospheric combination of hot steam and morning sunlight. Meanwhile, Tarkovsky's syntax of the slow extended tracking shot induces a contemplative state from which to observe, over a prolonged time, the pool and protagonist and the place. [fig. 2]

The aim of this research project is to explore how we experience place (using the above site as a case study), and how we can communicate this experience to others in a meaningful way.

Aims and Objectives

The aim of this work is to explore the communication of the material qualities of place through interdisciplinary performance and documentary practice. In an increasingly digitised culture, questions about how we relate to these qualities of place are raised, and how we can communicate unique experiences to

others in a meaningful way, through both old and new media. Such questions and issues are raised by Tarkovsky's cinema, and particularly the film *Nostalghia* (1983), with its yearning for an experience of a 'lost' time and place at the level both of the filmic narrative and of the cinematic apparatus itself. [fig. 4]



4

2

Three stills showing Gorchakov carrying a candle across the empty Santa Caterina Pool, Bagno Vignoni, Italy

3

Sketch of sequence storyboard for *Gorchakov's Wish*

4

Opening titles of *Gorchakov's Wish*, showing the steaming Santa Caterina Pool

ALLEGORY OF THE 6 ELEMENTS (The film image)
 [a rhetorical manipulation of metaphor - in order to illicit a response]

*hypochondria - stasis
 - contemplation
 - self portrait (winning)*

*solace
 - wishful - to be home
 - desire / longing*

*displacement
 - self portrait (winning)*

ELEMENT	1. POOL	2. WINDOW	3. RUIN	4. TREE	5. POET
Image	Light	Object	Trace	Image	Fall
Frame Start					
Object	Water bowl	Alu Frame draped	San Galgano plan	Polaroid Photo	Steaming Surface
Intervention	Ink	Birds	Convex Mirror	Chemicals	Laser light
Process	Washing	Escaping	Tracing	Emerging	Evaporating
Frame End					
Sound	Bubbling Sulphur	Fluttering Feathers	Tuning Piano	Polaroid Processing	Goats Bells
Video	Dawn Domani	Window Figure	San Galgano Nave	Tree Silhouette	Night Steaming
Action	First Out	First Return	Second Out	Second Return	Third Out
Tracking	← Spark + Left	→ Right	← Left	→ Right	← Left + Fall
Atmosphere	Diffuse	Processional	Anticipatory	Transitional	Deathly
Domenico	We must listen to the voices that seem useless in brains full of long sewage pipes of schooled wall, tarmac and welfare papers the buzzing of insects must enter	We must fill the eyes and ears of all of us with things that are the beginning of a great dream Someone must shout that we'll build the pyramids it doesn't matter if we don't! we must feel that wish and stretch the corners of the soul like an endless sheet	The eyes of all mankind are looking at the pit into which we are plunging Freedom is useless if you don't have the courage to look us in the eye to eat, drink and sleep with us! It's the so-called healthy who have brought the world to the verge of ruin	Great things and small things endure Society must become united again instead of so disappointed Just look at nature and you'll see that life is simple We must go back to where we were to the point where we took the wrong turn	I forgot this O mother! O mother! The air is that light thing that moves around your head and becomes clearer when you laugh
props	lighter candles craft (blue cage)				

What was next...what will be previous?

5

Questions

1. How can we communicate a meaningful experience of 'lost' place through performative methods of documentation?
2. How can site-specific performance documentation construct a calibrated relationship between movement, place and image that relates to and expands upon Tarkovsky's theory and practice of the film-image?
3. How can complex film-images inform a contemporary art and architecture practice, leading to the generation of an original artefact?

Context

Recent debates and discussions around site and site-specificity in visual arts practice can be found in: Miwon Kwon, *One Place After Another: Site Specific Art and Locational Identity* (2004); Nick Kaye, *Site Specific Art: Performance, Place, Documentation* (2004); and Jane Rendell, *Art and Architecture: A Place Between* (2007). For Kwon, site is a discursive construct, while Kaye suggests site-specificity is a performative practice and Rendell concludes that this practice of place can be 'a critical spatial practice'.

Recent research in performance, notation and documentation includes: Matthew Reason, *Documentation, Disappearance and the Representation of Live Performance* (2006); Rachel Duerden and Neil Fisher, *Dancing*

Off the Page: Integrating Performance, Choreography Analysis and Notation/Documentation (2008); and Roselee Goldberg, *Performa: New Visual Art Performance* (2007). These works suggest interesting pathways to lead architectural discourse toward related cross-disciplinary practices, enabling new ways of approaching architectural representation and documentation.

A symposium exploring the influence of Tarkovsky on contemporary art practice held at the Tate Modern in 2008 included scholars and artist practitioners engaging with Tarkovsky's work which exposed the research potential in the work beyond the confines of film studies.

Additionally, recent publications on Tarkovsky's cinematic practice include: Nathan Dunne, *Tarkovsky* (2008); Robert Bird, *Andrei Tarkovsky: Elements of Cinema* (2008); and Gunnlaugur A. Jónsson and Thorkell Á. Óttarsson, *Through the Mirror: Reflections on the Films of Andrei Tarkovsky*

(2006). These works seek to highlight the relevance of Tarkovski's output beyond a filmic context. Focusing on Tarkovsky's theorisation of the film-image and its relation to place, our project contributes to this scholarship.

Methods

The project was carried out in four phases:

Site study

Visiting the three different publicly accessible sites in Italy, locations of the three final sequences from *Tarkovsky's Nostalgia*:

- a. Rome (Campidoglio on Capitaline Hill)
- b. Bagno Vignoni (Santa Catarina Pool)
- c. San Galgano (Cistercian Abbey Ruin)

These visits allow us to engage in architectural, photographic and filmic surveys and to gather other contextual and historical information for use in generating three site-specific performances.

Site performance

Generating three site-specific performances, one at each of the above locations, involving:

- a. Employing architectural representational techniques of time-

based drawing, spatial projection and mapping to choreograph and score a performance specifically related to the spatial and material qualities of each given place or site. [fig. 3]

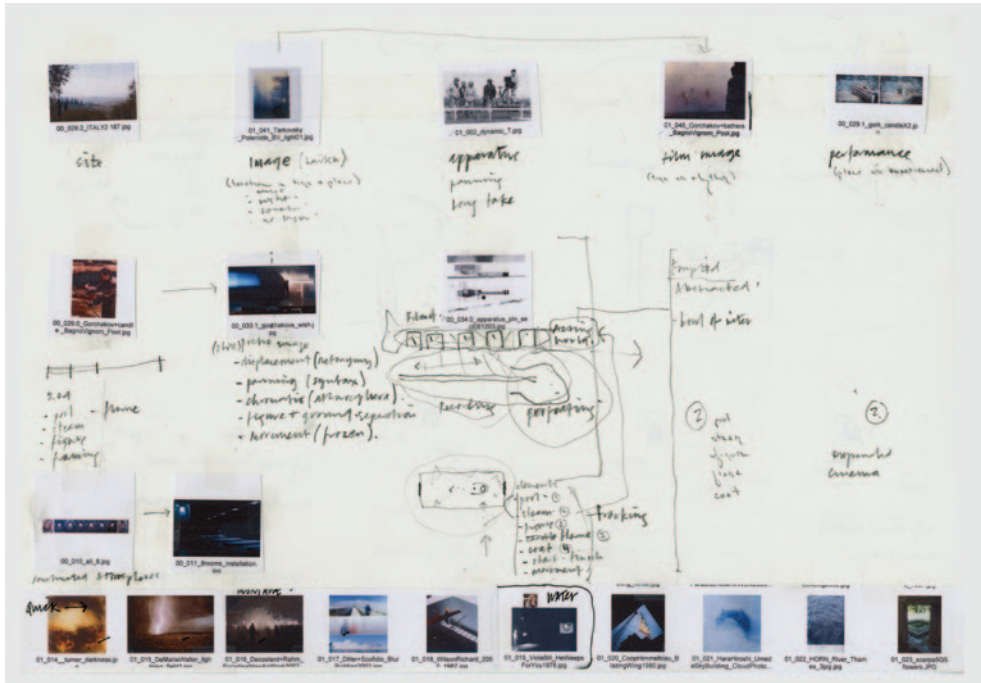
- b. Integrating cinematographic techniques of framing, editing and point-of-view into the recording of each context-specific performance so that the resulting documentation constructed a carefully calibrated relationship between movement, place and image. [fig. 5 & 7]

By combining architectural strategies and cinematographic techniques in the development of each site-specific performance we extend the language of performance, notation and documentation, enacting these through interdisciplinary practice and thereby expanding upon a theory and practice of the film-image through its relation to place and performance. [fig. 6]



6

6
Still from *Alba Lunedì*.
A performance sited
in the Santa Caterina
Pool in Bagno Vignoni,
Italy, 2008. 8mm film
transferred to DV



7
Annotated scene sequencing drawing for Gorchakov's Wish

Displaced performance

Developing a further performative iteration, dislocated from site, involving:

- a. Incorporating the documentation of our three site-specific performances into a single live performance;
- b. Using poetic strategies of metaphor and metonymy to generate movement and gesture as well as word, image and object relations in the live action sequence;
- c. Integrating the very act of documenting the live performance into the choreography of the live action sequences. [fig. 8–10]

By integrating the documentation of the three site-specific performances into a poetics of live performance, we communicate an experience of place to the audience through imagination, affect and cognition. In addition, through the act of recording this live event into a sequence of staged actions, the conventional distinction between performance and its documentation is collapsed.

Performance for video:

Gorchakov's Wish

The video *Gorchakov's Wish* is a split-screen video piece comprised of three parts, each section reflecting our engagement with the final three scenes of *Nostalghia*, respectively. The first part, *Parhessia*, contains one piece of footage shot on location in Rome at Campidoglio on Capitoline Hill, where we carry a sign translating one line of text from Domenico's speech in both English and Italian. [fig. 11]

The second part, *Allegory*, similarly contains footage shot on location at the original site of Tarkovsky's film, Bagno Vignoni, and the footage is taken from our performance there entitled *Alba Lunedì*. [fig. 13]

This footage is paired with our studio re-construction of the scene using a long take and tracking shot. Beneath the coupling of these two moving images we have also included, scattered along the bottom of the screen space, clips taken from our multiple site visits to Bagno Vignoni as visual footnotes to the actions being performed. Finally, *Elegy* contains footage shot on location at San Galgano, the ruined church that appears at the end of *Nostalghia*. [fig. 12, 14 & 15]

This is also paired with our filmic re-construction of this scene. The 20-minute work was presented in San Sebastián at the 'Image' Conference, which formed part of the 2011 San Sebastián Film Festival. [fig. 16–18]

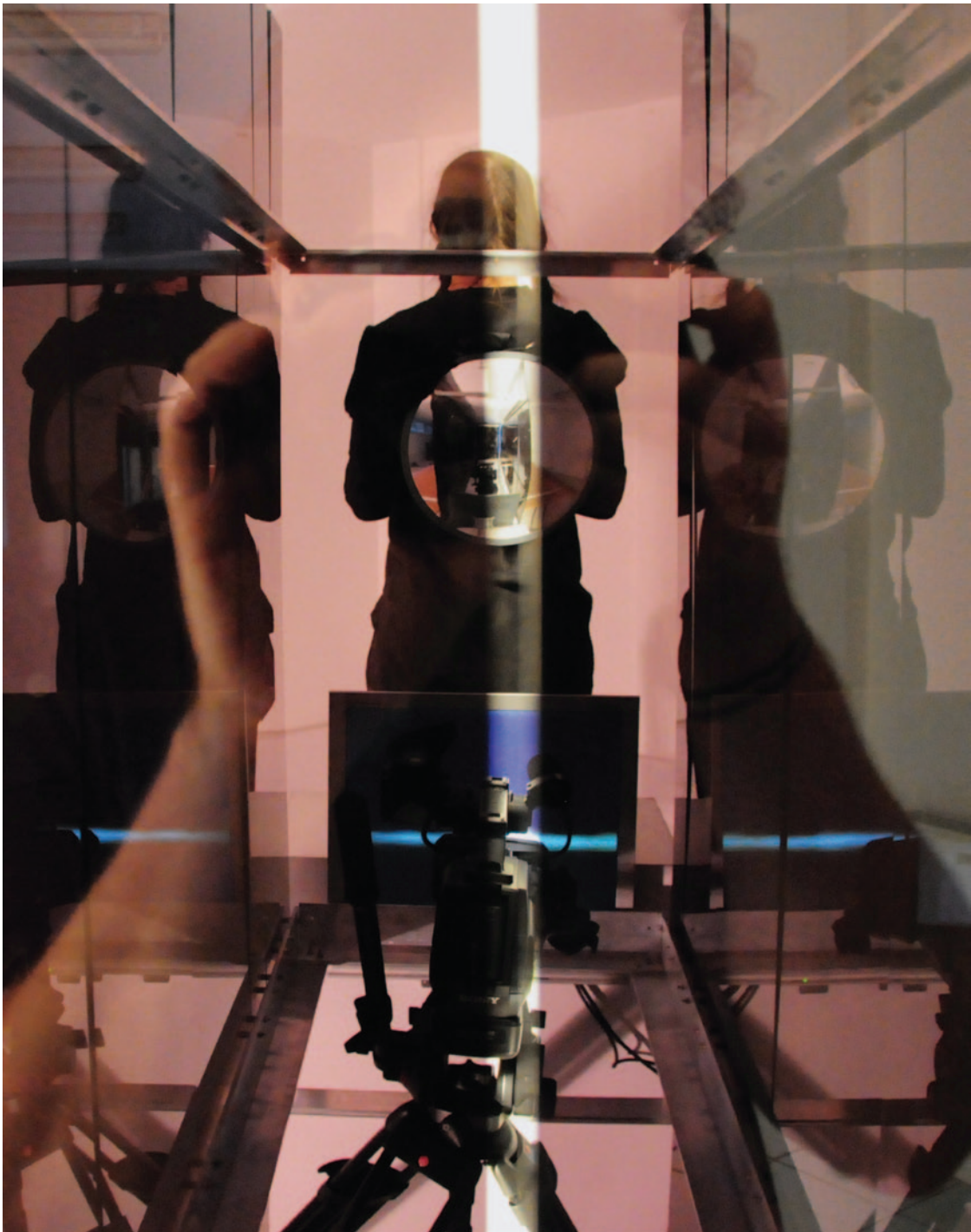


8–10
Still from *Fall: An Allegory*.
 Performance at the
 Triangle Space,
 Chelsea College
 of Art and Design,
 London, 2009

11–12 (overleaf)
**Production stills
 from *Gorchakov's
 Wish—Part 1:
 Parhessia* and
*Part 3: Elegy***

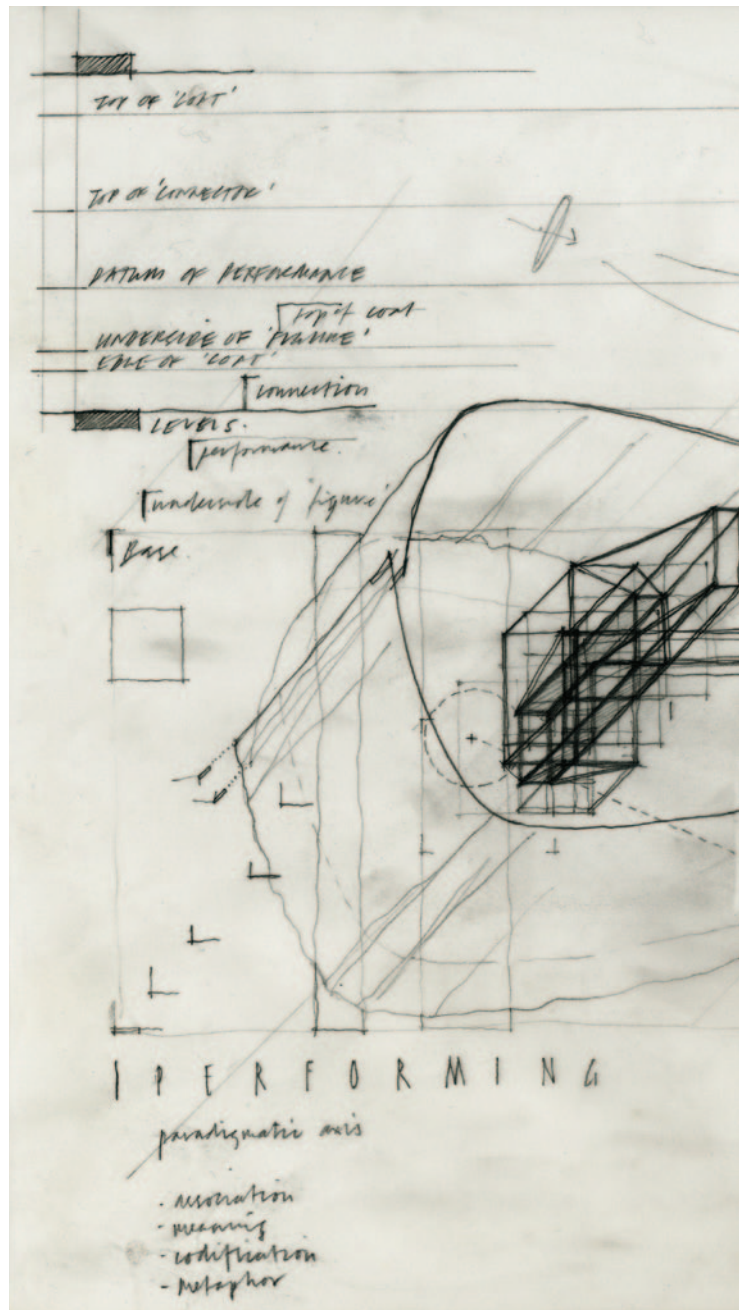
**Performance at the
 Centre for Creative
 Collaboration,
 London, 2011**





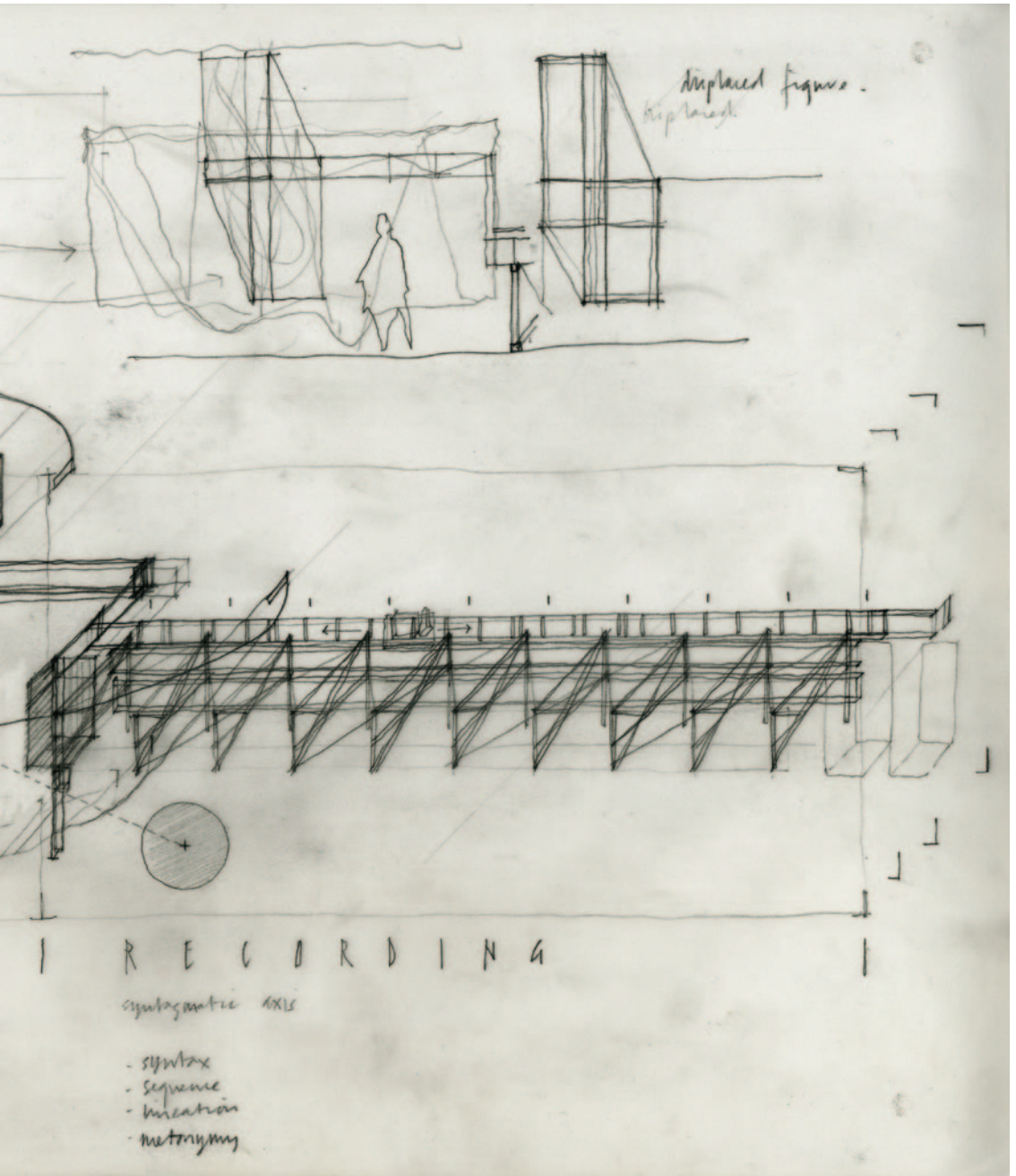


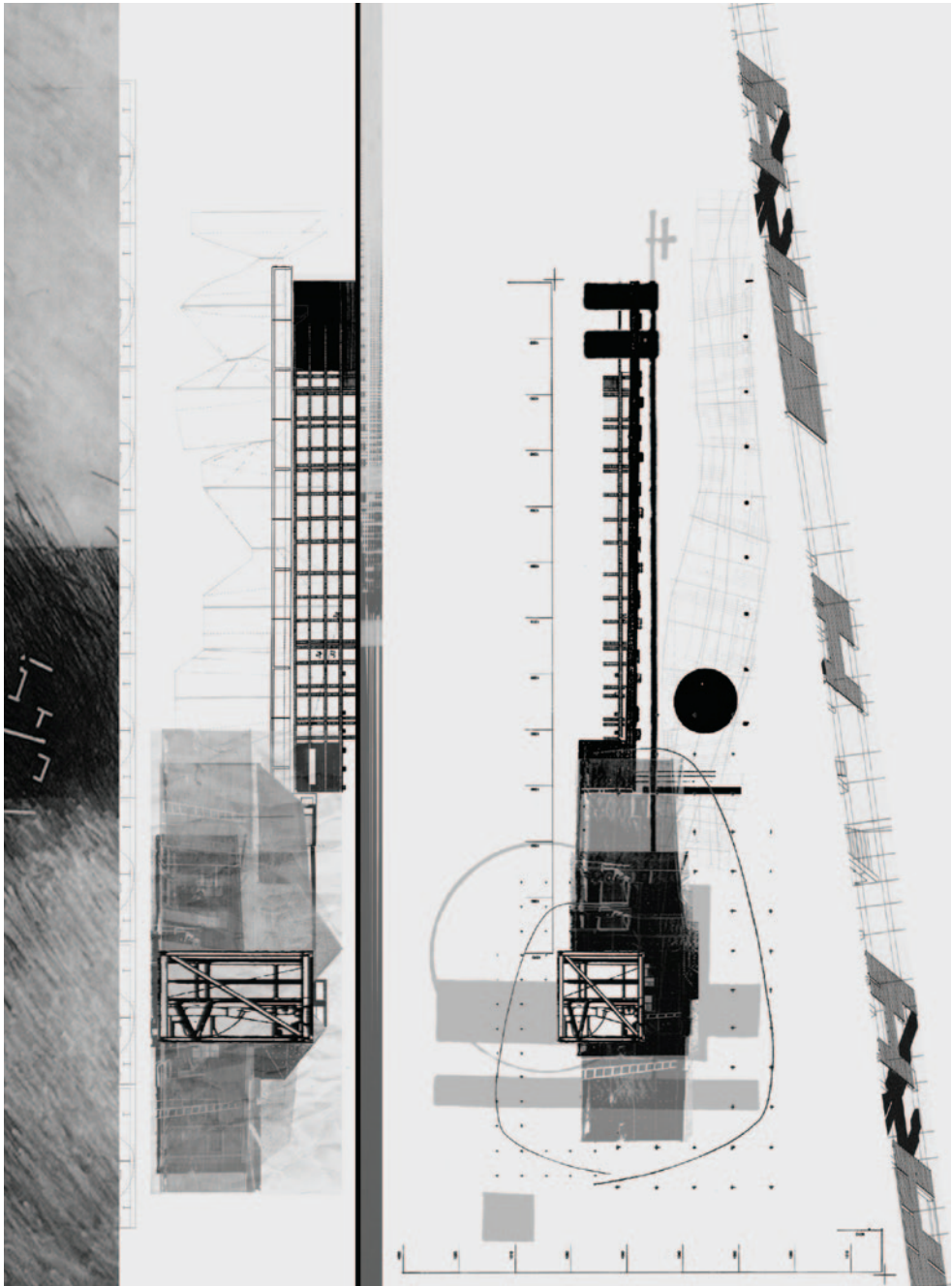


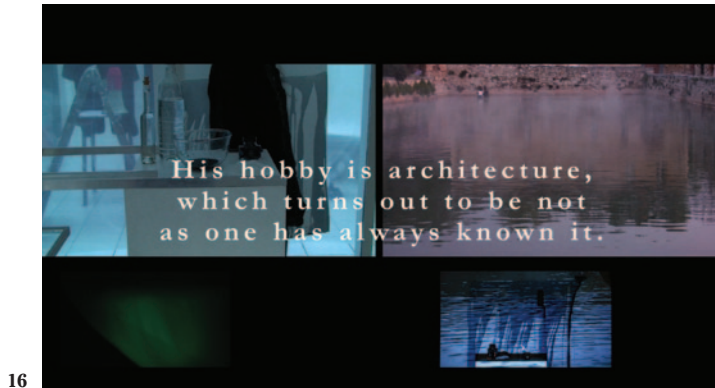


13 (previous page)
 Production still from
 Gorchakov's
Wish—Part 2: Allegory.
 Performance at the
 Centre for Creative
 Collaboration,
 London, 2011

14
 Initial sketch design
 for spatial props for
 Gorchakov's
Wish—Part 3: Elegy







16



17



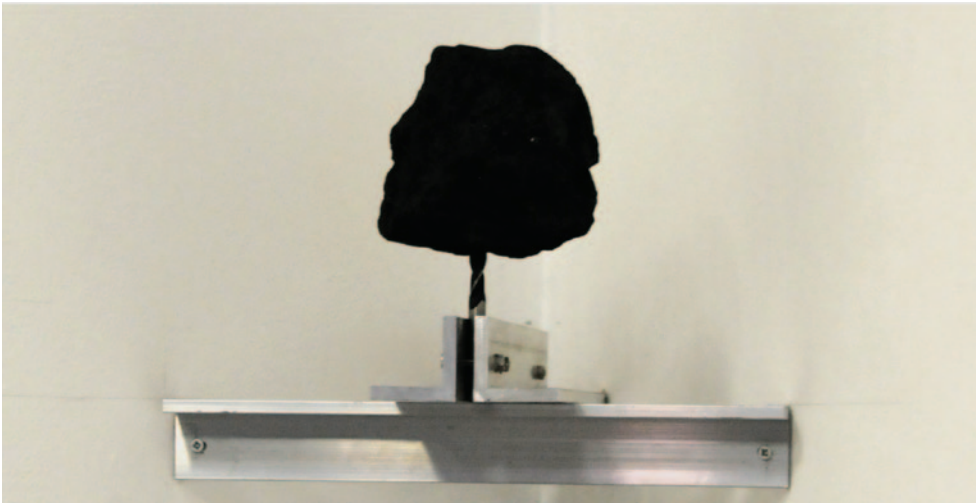
18

15
Plan and elevation
for design for spatial
props for
Gorchakov's
Wish-Part 3: Elegy

16-18
HD DV video still
from *Gorchakov's*
Wish-Part 2: Allegory.
Performance at the
Centre for Creative
Collaboration,
London



19a



19b

19
Comparative
elements of the
work: a video still
from Bagno Vignoni,
Italy, and a prop
from the set of
*Gorchakov's Wish –
Part 2: Allegory*.
Performance at the
Centre for Creative
Collaboration,
London

Dissemination

The work has been developed and presented in differing formats through performances, exhibitions, talks, papers and a residency over a three-year period between 2008 and 2011.

Video

Gorchakov's Wish. Presented at *On the Image*, the San Sebastián Film Festival, San Sebastián, Spain (Sep 2011).

Residency

The Centre for Creative Collaboration, London (Apr 2011). [fig. 19a & 19b]

Performances and exhibitions

Gorchakov's Wish, performance for video, Centre for Creative Collaboration, London (Apr 2011).

Allegory of the Five Elements, live performance, Bartlett School of Architecture, UCL (Jun 2010).

Immolation Triptych, drawing performance, Drawing Field, University of the Arts, London (Sep 2009).

Kino Haiku, installation, Triangle Space, Chelsea College of Art and Design, London (Apr 2009),

Alba Lunedí, exhibition of performance documentation, Stephen Lawrence Gallery, University of Greenwich, London (Jan 2009).

Fall (An Allegory) I, performance for film, Triangle Space, Chelsea College of Art and Design, London (Apr 2008).

Fall (An Allegory) II, live performance, the Betsey Trotwood, London (Oct 2008).

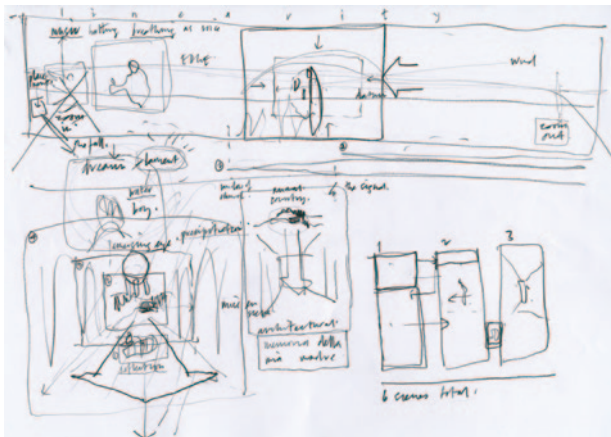
Alba Lunedí, site-specific performance, Bagno Vignoni, Italy (Nov 2008).

Publication

'Nostaltopia', artists' pages in *Stimulus?–Respond* [special issue on *Binary*] (Fall 2010): 107–117. <http://issuu.com/stimulusrespond/docs/binary>

Conference papers and invited talks

- 'Reflections on a New Nostalgia: Exploring Andrei Tarkovsky's Film Image and its Expansion through Contemporary Art'. Presented at *On the Image*, the San Sebastián Film Festival, San Sebastián, Spain (Sep 2011).
- 'Time, Place and Empathy: Material Poetics and the Film Image'. Presented at *Sexuate Subjects: Politics, Poetics, Ethics*, the Bartlett School of Architecture, UCL (Dec 2010).
- 'Displaced Occupations: Revisiting the Atmospheric Space of Tarkovsky's Nostalgia'. Presented at the Society for Cinema and Media Studies International Conference, Los Angeles, CA, USA (Mar 2010).
- 'Site and Generative Process in Gorchakov's Wish'. Presented in the Theorising Practices/Practicing Theories lecture series, the Bartlett School of Architecture, UCL (Feb 2010).
- 'Constructing Atmospheres: A Phenomenology of the Film Image and Its Relation to Place'. Presented at the Architecture and Phenomenology 2nd International Conference, Kyoto Seika University, Kyoto, Japan (Jun 2009). Published as part of conference proceedings.
- 'Constructing Atmosphere: Andrei Tarkovsky's Film Image'. Presented at the Greenwich Forum, University of Greenwich, London (Jan 2009).



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Bartlett Design Research Folios

ISSN 2753-9822

Founding editor:
Yeoryia Manolopoulou

Editors:
Yeoryia Manolopoulou,
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